



SASKATCHEWAN
ACCESS TO JUSTICE
WORKING GROUP

BULLETIN FOR SEPTEMBER 2017

Announcing the *Second Annual Saskatchewan Access to Justice Week*, October 16 to 21.

Check out the schedule and follow registration instructions for events here: law.usask.ca/SKA2J17.php.

Mon. Oct. 16 - Town Hall: The Future of Legal Services Provision in Saskatchewan (Saskatoon); and “Spin for Access to Justice” Fundraiser (registration required).

Tues. Oct. 17 - Town Hall: The Future of Legal Services Provision in Saskatchewan (Regina); and A Spotlight on Access to Justice Champions: A Volunteer Appreciation Event.

Wed. Oct. 18 - Lecture on Expanding Engagement: *Creating Connections Between Delivery of Justice and Health Services* with Michele Leering (registration required - **1 CPD hour** for lawyers).

Thurs. Oct. 19 - Free Legal Resource Fair; McKercher Lecture Series: *How can your library help you access legal information?* with Janet Freeman (**1 CPD hour** for lawyers); and Walk-in Family Law Information Clinic.

Fri. Oct. 20 - Law Student Small Urban and Rural Law Firm Trip (registration required).

Fri. Oct. 20 & Sat. Oct. 21 - Saskatchewan Access to Legal Information (SALI) Conference: The Role of Legal Information Providers and Public Libraries in Promoting Access to Justice (registration required for online livestream option); and SALI Conference Keynote Public Lecture *Legal Information, Legal Advice, and Access to Justice – The Distinction as it is Understood in the United States* with John Greacen (**1 CPD hour** for lawyers).

CREATE Justice referenced by John Sims, recently named a Member of the Order of Canada for his leadership and commitment to access to justice: <http://bit.ly/2xZhKll>.

In case you missed it, Access to Justice BC develops *Access to Justice Measurements Framework*: <http://bit.ly/2fVwY6Q>.

TAG launches podcast exploring access to justice in Ontario: <http://bit.ly/2wAir3t>.

PASS IT ON! SUBMIT YOUR BITE-SIZED ACCESS TO JUSTICE NEWS TO BE INCLUDED IN THE BULLETIN TO a2jworkinggroup@usask.ca AND ENCOURAGE OTHERS TO SUBSCRIBE FOR THE BULLETIN AT <http://bit.ly/29eyYPr>.



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